

The Word of God¹ at the Feat of the Saint Martyr Catherine²
(Translated by I.A.)

I am the Son of God, the Son of Man, standing on the right side of the Almighty and coming on the clouds of the heaven. Amen.

Oh, son Israel, faithful child, who shall separate Me from the love of you? The unbelief on the earth and its chosen ones? Oh, faithful son, **your faith in My word will work and will gather in one fold all those from the earth**, all those that will still be, as all those that will be will remain to be. The unbelief from the earth and its chosen ones cannot overcome you, as I am with you, and I keep you warm and I make your faith hot for you to melt out with it the philosophy of the unbelief of this age. You are the one who believes, and I am the One Who fulfills. Amen. Peace to you, as the Father, the Son and the Holy Spirit loves you. Peace to you, Israel, as no one has peace as you have, as you have Me, for this is what I do: I make out feasts with the saints into your midst and the heaven witnesses before you, and we give to the unfaithful the word of God's power, for I am the One that is.

I come with the saint martyrs into My coming; I come and I come again with the saints and with the angels in a sound of trumpet to gather by the word those that are My elected from the four winds, from the margins of the heavens to the other margins, and I will work as in the time of Noah. (See selection topic: „[The apocalyptic trumpets](#)³”, r.n.) And behold, I find the people eating and drinking and going to weddings, for they do not know the coming of the Son of Man. I come and I will sound My trumpet to bring together those that are elected; and I will take one of you and I will leave another one of you, and the people do not believe to watch for My coming which comes over them without they knowing it. Oh, you are blessed My people, a good and faithful servant, as on Your Lord's coming you will be found watching, and you will be put over those that are Mine, and as for those that say that I am long in coming and stay eating and drinking and going to weddings, I will come unexpectedly to them and I will split them in two, as it is written into My word, into My coming. **My word is My coming, and no one understands My word, My coming.** Israel, the way of My coming to the people; My coming to you and your standing before Me into My coming, are blessed. And behold, dear son, the people eat and drink and go to weddings as in the time of Noah, and My word will come to them unexpectedly. (See selection topic: „[As in the days of Noah](#)⁴”, r.n.) The word of God is coming on the clouds of the heaven, and the saints from heaven see that they are into My coming. I also told the bishops who gave Me over to be crucified:

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² The holy and glorious Great-martyr Catherine of Alexandria was the daughter of the governor of Alexandria Egypt, Constatas, during the reign of the emperor Maximinus (305-313), and she suffered for her Lord in the year 305.

³ You can also see on: <http://www.scribd.com/doc/121188247>
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⁴ You can also see on: <http://en.calameo.com/books/0010754682a4e1e8c2f1c>

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«I am the Son of the Father, and you will see Me coming on the clouds of the sky with power and great glory», and My word is true. (See the selection topic: „He comes the same way as He ascended: He comes with the clouds”, r.n.)

I come and I come again, as I have where to come to call out and to bring together those that are chosen, who will remain, and all will be one body; all will be one bread and blessed are those that have ears to hear, as they will remain. I come with the saints and with the angels and call out so that those, who are chosen from the four winds from one margin of the heavens to another, may hear, as it is written into the Scriptures that the angels will sound the trumpet and will bring together those that are chosen.

I have a feast of word in you, Romania, and I want to make you an oasis of escape for those elected who will remain to be, as **«where the carcass is, there the vultures will gather together»**, as it is written into the Scriptures. Receive wisdom from Me, Romanian country, for the wisdom of this age is not good. It does not give life to the man. It takes Me out of the man and the man says that it is him; the wise man says that it is him, and I, the One Who is, am no longer in man.

Oh, My people, I have a feast in you. I am with My bride, with the wise Catherine, martyred by the man of this age, martyred for My name, as I engaged her to Me, and I gave her a betrothal ring and made her My bride, and My mother Virgin loved her and taught her to love Me in the humbleness and gentleness of her heart; the wise Catherine, sons of Israel. Oh, the intelligent man is beautiful on the earth of the people; the noble man, the man with a name and with wealth; that one is beautiful; that one is loved and caressed on the earth. My martyr was not only of a noble kind on the earth, not only with a great and royal name, not only rich in earthly possessions, but she was also beautiful among the daughters of the people, a chosen beauty among the creatures.

Oh, sons, because the man has always sinned, the man who came out of the man has no longer been beautiful; he has no longer kept the beauty of the stature of the first man, who was made by God's hand, godly beauty in man and in the man's creature with godly image. So many people are ugly in their image, because the fruit of their sin is ugly and the beautiful image of God in man has been hardly preserved; the image of the first man made by God, by the hand and the Spirit of God. Oh, dear sons, My martyr was beautiful in her countenance, very beautiful among the faces of the people, beautiful and wise in the man's likeness, as she was of noble birth and with a good name, a royal name, ornate with finery and riches; however, My light has slipped in her and she started to see God, the true Lord, One God, the Father, the Son and the Holy Spirit. Oh, and this virgin loved Me, as My mother Virgin came to her and told her about Me, the beautiful and holy Bridegroom, the most beautiful on the earth and in heaven. And she was very beautiful. She learned all the human wisdom, and she was wise in her nature and had a mind by nature, and she had learned everything to know everything. She was so intelligent that she wanted to have the most beautiful bridegroom on the earth, and My mother was the one who brought into the world the Most beautiful man among the people, and she went to her and told her about Me, the Beautiful, and she loved Me and witnessed Me as her Bridegroom and fiancé forever to everybody, for **she saw Me** and she loved My with great love, with eternal love. **I revealed Myself to her** and I gave her a betrothal ring and I engaged her to Me, the one who loved Me, and I made her an everlasting bride for Me. The bride is the clean one; this is what bride means. **She met with Me on the earth; I revealed Myself to her**, and she hid in Me, her Bridegroom, and she had no longer left Me, for she had loved Me much, and for My love she has suffered persecution testifying about Me, Her everlasting Bridegroom, true God, One God. She prays for all the virgins on the earth to find the

love as she found it. She prays for My bride, for you, My people, My little bride, My bride comforted by the heaven on the earth. My martyr prays; she prays with love in Me; she prays for you, Israel, My little bride:

– *Oh, Bridegroom, eternal and beautiful Bridegroom among the sons of the people! You became the Son of Man; You became Man so that the people may see You and to be like You, loving You as You loved them coming from the Father on the earth in the Virgin; so that the Father may take You, born of the Virgin, and to give You to the people, so that the people may see the One Who loves from heaven on earth, the most beautiful One among the people.*

*Oh, Bridegroom, sweet Bridegroom, My Bridegroom, my way to You was painful, Bridegroom of My wedding on the earth for an eternal wedding in heaven. But You were in me when I was suffering, and You were taking my sufferance away and were protecting me to have me, to be forever Your bride, the bride of the most beautiful Bridegroom, as my heart wanted to have, as the eternal Virgin, who gave birth to You among the people, came into my way at my wish and told me about You, the most beautiful Bridegroom; and I had wisdom and together with her I chose You as wisdom in me, and then I loved You as no one can love on the earth, and I took You in me to have You and to tell everybody about You, how beautiful You are, and how eternal You are; and I cleaned the house of my heart and I gave from it all the embellishments of the human wisdom, all the human knowledge that I was gathering in me, richness of human wisdom, and I pulled myself out of me and from around me and I got out of all that had me, and I entered into You, giving myself to You as a gift, and You made of me Your house and my house, in You and in me, in heaven and on earth, and You appeared with Me to the sons of the people, testifying Yourself from me, and testifying about me as Your bride and Your wisdom among the people, as it is written: **«The man will leave his father and his mother and will join with God, Bridegroom and bride, and they will be one flesh and not two»**. This is how I left mother and father and everything that I had on the earth, and I joined with You, Bridegroom and bride, one flesh, Lord, as this mystery is Yours and no man can understand it. And out of Your joining with me sons were born, and no one on the earth understands the mystery of giving birth to sons for heaven, as You told Abraham that his tribe will be like the stars of the sky.*

*Oh, dear Bridegroom, the man does not know that the wise people in this age are the stars of the earth; however, **they, with Your wisdom in them, are the stars of the sky, Lord**. I was with You in me shining on the earth; I was a heavenly star on the earth and I enlightened the wise people of the earth, who did not want to let me perish from the wisdom of the earth, who wanted me to belong to the people and not to You, Lord. I enlightened them with You too, the One Who were in me, the light which came from heaven to make me, a heavenly star shining on the earth. I also gave them light from the Light, and they knew You as One wisdom, and they also forsook the people, the idols, Lord. The wise people are people's idols, and the people worship their idols, and I forsook the idols and became a worshipper to You in spirit and truth, as the Father wants, and I help Your people of today to witness You to the virgin boys and girls as the Bridegroom from heaven, the most beautiful One among the people.*

I pray in You and I fall with love at Your throne and I ask You for the heavenly light upon the wisdom of this age, which keeps Your elected ones under guilt, as it happened to me in the time of my knowledge in me. Take the slavery from over the people; take the knowledge from over the sons of the men, for the science accuses them of theft, Lord; come and establish Yourself in man, the kingdom of heavens in man, as You made the man, as You made me, a new creation in the man, a man in the man, a new man in the man, Your bride on the earth. I pray in You for Israel, Your

people of today, for the one waited for by the prayers of the saints, who stay as a full cup before You. Israel of today is small. Help the small one and forgive his weaknesses, as Your saints have the cup full of prayers before Your throne. **Make of the little Israel, of the Romanian Israel, the light upon the Israel, which crucified You, as its remnant from heaven, the one from among Your saints, pray for Israel according to the flesh; the saints pray from Romania, Lord.** All the saints of Your heaven from Romania pray from the place of Your glory, the glory of Your word which is glorified from Romania over the earth, over the wise people of the nations of the earth, Lord, and the nations will take light from the light, from Romania, Your bride country. (See the selection topic: „The Wedding of the Lamb”, r.n.)

Oh, Romania country, the saints of the heaven stay, the stars of the sky stay over you, over the manger of the Word, Which is born among the people to shepherd them like a good Shepherd, Who gave His life for His sheep. Wake up and clothe yourself as I clothed myself with Christ's garment, the most beautiful garment, a garment from light and glory, o Romania country! The saints of the heaven sing about you; you are lighted by the stars of the sky, which gathered together over you to lead you to the spring of the word which is being born into your manger, in the Israel taken out of Romanians, Romania country, the country of the Lord's coming to the people. (See selection topic: „[Romania – The New Jerusalem – The New Canaan](#)⁵”, r.n.)

I pray in You, Lord, for Romania, the one chosen by You, and for Your bride out of it, for Your little people, to give it what You also give to me, and to have it as light and candlestick of light in Romania for all the nations of the earth, Lord. Give comfort to Israel; give it all the love; give them all the saints as help, as a gift, for we, Your saints, give ourselves to them with love; we give ourselves with all the longing, as we long to see Your mystery of the new age fulfilled in the sons of Israel of today, Your beginning of the new age, of the new man in the man, Lord. Give them Your love, to love You with it, as You gave it to me when I was looking for the most beautiful one among the people. Come always, as great is Your coming and the joy of Your saints who are into Your coming, oh, Bridegroom of Your saints in heaven and on earth; for the little ones are blessed by the great ones, to be great, and so that the little ones may be Your kingdom on the earth, Yours and Your saints. Amen.

Oh, little sons, little bride of the most beautiful Bridegroom, love one another as I also loved Christ. This is what love is and the One that is loved by you. Love the Lord as He loves you. Love each other with the Lord, and love one another loving the Lord. The Lord is coming and He will come. The Lord is coming to you, little Israel, so that you may have His garment on you. The Lord is coming to you; He has always come, for you to have a garment on Christ.

*Let Your bride have You, Lord; Let her have You as garment, as I had You after my birth from You, the root of the new man, born in You, clothed in You, a new man, Christ in man, Bridegroom and bride, one body, as it is written into the Scriptures. Amen. I become in You prayer for Israel, oh, my Bridegroom. I become holy prayer, incense in You, and a fragrance of good aroma before You for those little of Yours. And come into Your visible glory; come Lord, as the spirit and the bride say: «**Come!**». Amen.*

⁵ You can also see on: <http://en.calameo.com/books/00107546871bb255a5bf3>
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– I come, Jerusalem; Jerusalem from heaven and from earth. **I come, and here is how I come. The heaven and the earth are joined into My coming, for I come.** My coming is blessed; My kingdom in My saints in heaven and on the earth, My wedding with My bride. **My Word is My coming.** Israel, My coming to you and your standing before Me for My coming, are blessed. And behold, the people drink and eat and go to weddings, and My word calls out over the earth to bring together those that are chosen, to be the ones that are.

I am the Son of God, sitting on the right side of the Almighty One and coming with the clouds of the sky. Who will separate Me of My love for you, loved Israel? The unbelief from the earth and its chosen ones? **Oh, Israel, Israel, your faith in My word will work and will bring together into one fold, into one body all those from the earth who will be,** as all those who will be will remain, so that they may be. Those who will be found watching for My coming will remain, so that they may be, and they will be comforted from everlasting to everlasting, and they will be the comfort of comforting and they will be. Amen, amen, amen.

[08-12-1996](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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